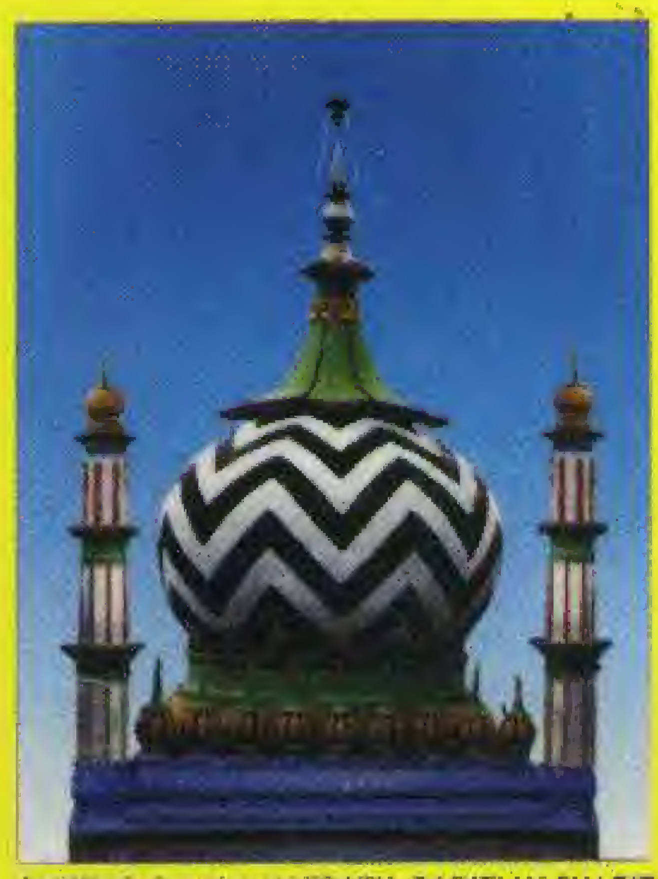


GUMBAD-E-AALA HAZRATH, BARIELLY SHARIF

Hay-ya'a-las-salaah Hay-ya'a-las-salaah

Imtiaz Ahamed Sep-2009

Bis-mil-laa-hir -Rahmaa -nir-Raheem
In the name of Allah, the beneficent , the merciful

Hay-ya'a-las-salaah

Come To

Namaaz

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Bis-mil-laa-hir -Rahmaa -nir-Raheem

Islamic Kalimas

First : kalimah - e -Tayyibah

لَآ اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ

Laa-ilaaha il-lal-laahu muhammadur rasoolullaahi

There is none worthy of worship but Allah,Muhammad ﷺ is Allah' Meseenger

Second : kalimah-e-Shahadat

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ

وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

Ash hadu al-laa ilaaha il lallaahu wahdahu la sharika lahu wa ash-hadu an-na Muhamadan abdu-hoo wa Rasooluhu

I testify that there is none worthy of worship but Allah and I testify that Muhammad is His servent and His messenger"

Third : kalima- e- Tamjeed

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ

Sub-haa-nal-laahi wal-hamdu-lil-laahi wa laa ilahaa il-lal-laahu wal-lahu akbar wa-laa haw-la wa laa quw-wa-ta il-laa bil-laa hil 'aliy-yil 'azeem

Glory be to Allah and all praise be to Allah and there is none worthy of worship besides

Allah and there is no power and might except from Allah. The most high-The great.

Fourth : kalimah Tauheed

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ يُحْيِيْ وَيُمِيْتُ وَهُوَ حَيٌّ لَّا يَمُوْتُ

اَبَدًا اَبَدًا ذُو الْجَلَالِ وَالْاِكْرَامِ بِيَدِهِ

الْخَيْرُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

Laa ilaaha il-lal-laahu wah-da hoo laa sha-ree-ka la-hoo la-hul mulku wa la-hul hamdu yuh-yee wa yumee-tu bi-yadihil khair wa hu-wa 'a-laa kul-li shay-in qadeer.

There is none worthy of worship

besides Allah, who is one and alone. He has no partner. For Him is the kingdom and for Him is all praise.He gives life and causes death. In His hand is all good and He has power over everything.

Fifth : Kalimah Radde-kufr

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ
شَیْئًا وَّ اَنَا اَعْلَمُ بِهٖ وَ اَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ
بِهٖ تُبْتُ عَنْهُ وَ تَبَرَّاْتُ مِنَ الْكُفْرِ وَ الشِّرْكِ
وَ الْكِذْبِ وَ الْغِیْبَةِ وَ الْبِدْعَةِ وَ النَّمِیْمَةِ
وَ الْفَوَاحِشِ وَ الْبُهْتَانِ وَ الْمَعَاصِیْ كُلِّهَا
وَ اَسْلَمْتُ وَ اَقُوْلُ لَا اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ
رَّسُوْلُ اللّٰهِ

Al-laa-hum-ma in-nee a-'oozhu bi-ka min an ush-rika bika shay- aw wa ana a'lamu bi-hee was-tagh-fi-ru-ka limaa aa a'lamu bihee tub-tu 'an-hu wa ta-bar-ra'-tu minal kufri wash-shirki wal-khizhbi wal ma-'aa-see kul-li-haa wa aslam-tu wa amantu wa a-qoolu laa ilaaha il-lal-laahu muhammadur Rasoolullaahi

O ALLAH , I seek protection in You from that I should join any partner with You knowingly and I seek Your forgiveness from that which I do not know. I repent from it (ignorance) and I free myself from disbelief and joining partners with You and

from falsehood and from all sins. I submit to Your will and I believe and declare that there is none worthy of worship besides Allah and Muhammad ﷺ is Allah's Messenger.

IMAAN

Imaan is to have faith in something and to proclaim it .To a muslim imaan means frim belief in Allah and the teachings of our Nabi Hazrat Muhammad Mustafa

IMAAN - E - MUJMAL
(Imaan in brief)

اٰمَنْتُ بِاللّٰهِ كَمَا هُوَ بِاَسْمَآئِهٖ وَصِفَاتِهٖ

وَقَبِلْتُ جَمِيْعَ اَحْكَامِهٖ

Aa-man-tu bil-laahi ka-maa huwa bi-as-maa-ihee wa sifaa ti-hee wa qa-bil-tu ja-mee a'ah-kaa-mi-hee.

I believe in Allah as He is with all His names and attributes and I have accepted all His orders.

Imaan-e- Mufassal

آمَنْتُ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ
وَالْيَوْمِ الْاٰخِرِ وَالْقَدْرِ خَيْرِهٖ وَشَرِّهٖ مِنَ
اللّٰهِ تَعَالٰى وَالْبَعْثِ بَعْدَ الْمَوْتِ

Aa-mantu bil-laahi wa ma-laa-i-ka-ti-hee wa ku-tu-bi-hee wa rasu-li-hee wal-yaw-mil aa-khi-ri wal qadri khay-ri-hee wa

shar-ri-hee mi-nal-laa-hi ta'aala wal ba'si ba'dal maut.

I believe in Allah and His Angels, and His Books, and His Messengers, and in the Last Day (Day of Judgement) and in Fate that good and bad is from Allah and the life after death.

TAHARA (Cleanliness)

Before a person can say his prayers he must be clean and pure. Cleanliness of mind , of body and of clothes is called tahara or purification. It is only on such a condition of purification that a Muslim may perform Salah.

Purification of the body is attained by partial or total washing with clean water. The total wash is called as Ghusl (bath) or the washing of the whole body, and the partial wash is known as wadhu that is ablution.

AL-WUDHU OR PURIFICATION BY ABLUTION.

The Sunnat procedure and sequence of performing Wudhu are:(1)Have the niyat or intention of Taharah or purification; preferably face the Qibla or Ka'ba, and quietly recite Darood Shariff, then A'oozu billahi- minash-shaitanirrajeem and then

Bismillaahir- Rahmaanir-Raheem .(2) Wash the hands upto the wrists, passing the fingers of other.(3 times).
(3)Clean the mouth necessarily with miswak or fingers and gargle (three times).(4)Rinse the nostrils from within by sniffing in the water using right hand and blowing out and cleaning using left hand, particularly the smallest finger (three times).(5)Wash the face from forehead to the chin and from one ear to the other. (3times)(6)Wash the right arm up to the elbow and then the left arm (3 times each). (7)Wet the hands with water, pass them (Massah)

over the head, clean the inner ears with index fingers and outer ears with thumbs, and finaly pass the back of the hands over the back of the nape as well as the sides of the neck(Massah one time). (8) Finally, wash the right foot upto and including the ankles and between fingers, then the left foot likewise also washing in between the toes (3 times).

GHUSL (Bath)

Bath (GHUSL) is fard or Obligatory when an adult had sexual intercourse, emmission of semen. nocturnal emission or a wet dream, and also on becomming muslim for the

first time. For women also on completion of menstruation and after child - birth or nifas the flow of the blood.To make the niyath for Ghusl is Sunnat. Ghusl is sunnah before the friday congregational prayer, and on both eid days.

To make the niyath for Ghusl is Sunnat.

One should make the intention of becoming pure from impurity which he or she wishes to get clean. The sunnat sequence follows ; wash both hands upto the wrists, go to the toilet (if needed), wash all the private parts, perform wudhu or ablution, wet all the body using bits of

water and rubbing by hand, finally pour water three times on head, three times on right shoulder, three times on left shoulder, and make sure to have cleansed the mouth by gargling, and the nostrils by rinsing from within or sniffing in the water and blowing out. There are three (3) farz or absolute requirements of ghusl (1) Cleanse the mouth with water. (2) Rinsing the nostrils from within with water. (3) Have the water *poured over the entire body* without leaving anything un-wetted, *not even a hair.*

<u>There are five Sunnah of Ghusl:</u>

(1) Washing both hands upto wrists. (2) Washing the private

Parts (3) Intention (Niyyat) to wash of Impurities and become Paak (Clean and pure.) (4) Performing Wudhu or ablution.
(5) Allowing water to flow over entire body three times .

(NAMAAZ) ACCORDING TO SUNNAH (HANAFEE).

Before Namaaz ensure clothes are Paak (clean) and make Wudhu..At the time of Salat , Aurat (Private parts) must be fully covered.The private parts (Aurat) of a male person is reckoned to extend from the Navel to beneath the knees while those of a women are the whole of her body except her face,hands and feet , if one

fourth of any of these parts uncovered the Salat will not be valid and it has to be repeated.

Stand respectfully facing the Qiblah.Our Qiblah is Ka'ba in Mecca. We must therefore face in its direction in which ever part of the world we may be.If musalli has turned away from Qibla, his Salat will not be valid.

Make Niyyat (intention) of which ever Namaaz one wishes to perform.Example:* I am performing two Rak-'aat Fardh Namaaz of fajr to please Allah facing towards the Qibla.(TAKBEER) With your eyes at the place of sajdah (prostration), raise both hands with open palms facing the

Ka'aba upto the lobes of ears (but women upto the shoulders);and say Allahu Akbar اللهُ أَكْبَر (Takbeer-e-Tahreema)

QIYAAM:Bringing both hands down, placing the right upon the left just below the navel and holding the left wrist by a circle of thumb and fifth finger fingers on left wrist. a woman places the





right hand upon the left on her chest. Then recite Sana:

سُبْحٰنَكَ اللّٰهُمَّ وَبِحَمْدِكَ وَ
تَبَارَكَ اسْمُكَ وَتَعَالٰى جَدُّكَ وَلَآ اِلٰهَ غَيْرُكَ

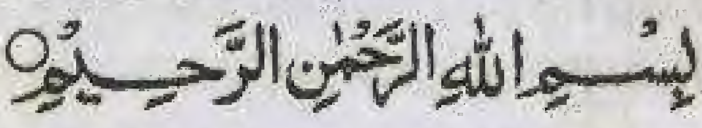
Sub haanaka alla humma wa bi hamdika wa tabara kasmuka wa taa'ala jadduka walaa ilaaha ghairuka.

Then read Ta'awwuz

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

A-oo-zhu-bil-laa-hi mi-nash-shay-taa-nir-ra-Jeem.

Then Read Tasmiyah



Bis-mil-laa-hir-rah-maa-nir-ra-heem

And there after recite *Soor-e-Fateha* and then another Soora.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۙ الرَّحْمٰنِ الرَّحِيْمِ ۙ مٰلِكِ يَوْمِ
الدِّيْنِ ۗ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ ۗ اِهْدِنَا الصِّرَاطَ
الْمُسْتَقِيْمَ ۙ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۙ غَيْرِ
الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ۝

Al hamdu lillaahi rabbil aalameen, ar-Rahmaanir Raheem, Maaliki Youmid-deen, iyyaaka na' budu wa iyyaaka nasta'een , Ihdinas siraatal mustaqeem' siratal-lazheena an'amta'alayhim ghairil maghdoobi' alaihim wa ladh-dhaalleen (Ameen).

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي
دِينِ اللَّهِ أَفْوَاجًا ۝ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۚ إِنَّهُ كَانَ تَوَّابًا ۝

'I zaa jaaa-'a Nasrul Laahi wal-fath.Wara-'aytan-naasa yad-khuluna fii Diinil laahi afwaa-jaa.Fa-sabbih bi-hamdi Rabbika wastag firh.'Inna -Hu Kaana tawwaba.

Then saying Takbeer i.e., "Allaahu Akbar" bow down for ruku (inclination). place the palms of the hands on the knees and grasp the knees with ex-tended fingers keep the back and head in staight line. In Ruku re-cite three,five or seven times Tasbih of Ruku .

سُبْحَانَ رَبِّيَ الْعَظِيْمِ

Subhaana Rabbiyal Azeem

Now rise, and while resuming the standing recite the Tasbih'

سَمِعَ اللّٰهُ لِمَنْ حَمِدَهٗ

Sami'allaahu liman hamida

once and standing straight (Qauma) recite.

رَبَّنَا لَكَ الْحَمْدُ

Rabbanaa Lakal Hamd

Ruku



FIRST SAJDAH: Now saying Allaahu Akbar and placing both hands on the knees, go into Sajdah.(On completing the Takbeer one should have reached the position of Sajdah).*When going into Sajdah* first place the Knees on the ground,then the Palms,then the Nose and lastly the Forehead.The Face should rest between the two Hands with Fingers pointing towards the Qiblah.When in





Sajdah the Feet pointing towards the Qiblah.The Arms should not touch the sides of the Body nor the ground.The Stomack should be away from the Thigh.(A women must not raise the rear or *hind portion of her body)* *Now* recite 3,5 OR 7 times the Tasbeeh.

سُبْحَانَ رَبِّيَ الْأَعْلٰى

Subhana rabbiyal a'laa

JALSAH (The short [illegible] ing between two Sajdah

Saying Allahu Akbar raise your face first,and both hands from the ground and sit for a while in reverntial posture.Sit on your left foot which should remain flat on

on the ground while the right foot should remain partly bend and partly erect with fingers pointing to Qiblah place the hands on the thighs just near the knees.

Then saying, *"Allaahu Akbar"* Do second *sajdah* in the *same* way as it was done in the first. Now your one Rakat is complete.

For the second Rakat stand up gently saying *Alaahu Akbar* and recite *"SURAH-E-FATEHA"* and any other surah or three Ayats (Verses) and go on doing as in the first Rakat.

QAIDAH : After completing the second *sajdah of the second* Rakat saying *ALLAHU AKBAR* sit up for Qa'dah now recite

اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلَوٰتُ وَالطَّيِّبٰتُ اَلسَّلَامُ
عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ اَلسَّلَامُ
عَلَيْنَا وَعَلٰى عِبَادِ اللّٰهِ الصّٰلِحِيْنَ اَشْهَدُ اَنْ لَّا
اِلٰهَ اِلَّا اللّٰهُ وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

(Tashahhud) ***At-ta-hiy-yaa-tu lil - laa hi was-sa la - waa tu wat tay-yi-baa-tu - as sa-laa-mu Alaika ay-yu han nabiy-yu wa-rahmatu-laa-hi wa-ba-ra-kaa-tuh-***

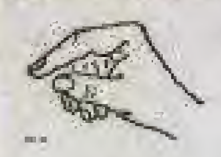


Note the position of the legs and feet.

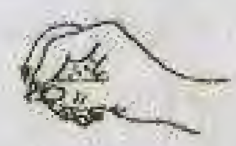
as-salaa-mu -'a-lai-naa wa 'a-laa 'l-baa-dil-laa-his saa-li-heen.
Ash-ha-du-al-laa-ilaa-ha-il-lal-laa-hu wa ash-ha-du an-na mu-ham-ma-dan 'ab du-hu wa Ra-soo-luh.

On reaching the Kalima form a circle with the thumb and middle finger and lift the index finger of right hand and at
il-lal lahu lower it to meet the thumb.

ash-ha-du *al-laa-ilaa-ha* *illalahu*







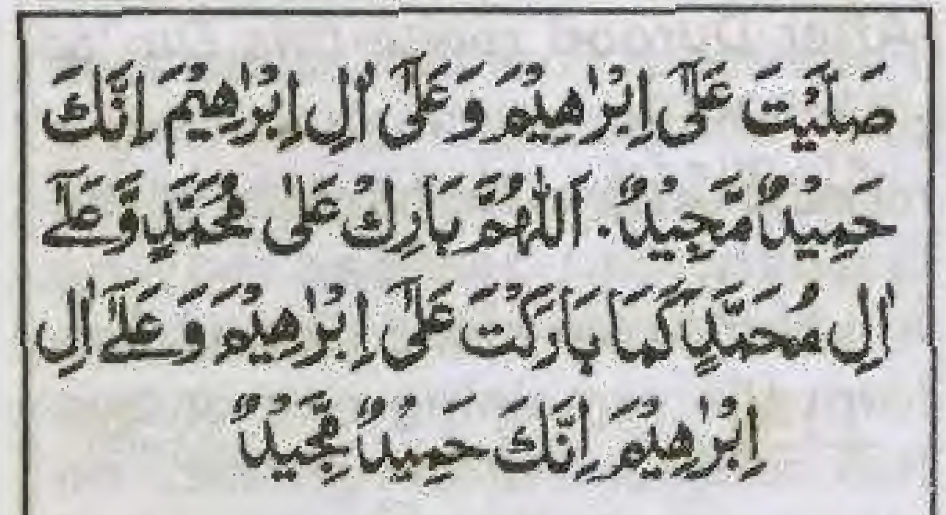
After the Tashahhud read DuroodeEbrahim and Du 'ae maasoora and then SALAAM

For three or Four Rak'aat namaaz one should not read anything more than the Tashahhud in the Qaidah, but instead saying Allaahu Akbar stand up and perform the remaining one or two Rak'aats.(In Fardh namaaz, no other soorah should be read after Sooratul Fatiha in the Third and Fourth Rak'aat however it is wajib to do so in any wajib, Sunnat or Nafl Namaaz).

Then read Tashahhud Duroode Ebrahim and Du 'ae maasoora and then SALAAM

Durood-e -Ebrahim

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا



Al-la-hum-ma sal-li'a-laa mu-ham-madiw wa'a- laa aa-li Muham-ma-din ka-maa sal-lay-ta 'alaa Ibra-heema wa 'a-laa aa-li Ibra- heema in-na-ka ha-mee-dum ma-jeed.Al-laa-hum-ma baa-rik 'a-laa Mu-ham-madiw wa 'a-laa aa-li muhammadin ka-maa baa-rak-ta 'a-laa Ibra hee ma wa 'a-laa aa-li Ibraheema in-naka ha-mee-dum-majeed.

After Durood recite this Du 'ae maasoora

اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِیْ ظُلْمًا كَثِیْرًا
وَّلَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِیْ
مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِیْ اِنَّكَ
اَنْتَ الْغَفُوْرُ الرَّحِیْمُ

Al-laa-hum-ma in-nee za-lam-tu naf-see zul-man kasee-raw wa laa yagh-fi-ru -zhu-noo-ba il-laa an-ta fagh-fir lee magh-fi-ra-tam min 'in-dika war ham nee in-naka an-tal gha-foo rur raheem

SALAAM

Complete the Namaaz by turning the face to the right side first, looking over shoulder and say

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ

As-sa-laa-mu 'a-lay-kum wa rah-ma-tul-laah.

then turn the face to the left repeat the Salaam. When making Salaam one should make intention of greeting the Angels.



DU 'AA AFTER SALAAH OR THE PRAYER

On completing the Namaaz, recite "*ASTAGHFIRULLAH*" thrice softly.Then one should raise both hands to the level of the chest and make Du'aa (supplicate) to Allah Ta'aala

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ وَاِلَيْكَ يَرْجِعُ
السَّلَامُ حَيِّنَا رَبَّنَا بِالسَّلَامِ وَاَدْخِلْنَا دَارَ السَّلَامِ
تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ يَاذَا الْجَلَالِ وَالْاِكْرَامِ.

(1) Allahumma antas-salaamo wa minkas-salamo wa ilaika yarje'us-salaam. hayyina rabbana bis-salame wa adkhilna darassalami wa ad khilna darassalami tabarakta

rabbana wa ta'alaita yazal jalali wal ikram

2) *Allahumma rabbana aatina fid-duniya hasanatanw wa fil aakhirati hasanatanw wa-qina'azab- an-naar.*

SALAT-UL-WITR PRAYER IN 'ISHA AT NIGHT

The Witr prayer is Wajib or obligatory and consists of three *rakat*. The first two *rakat are per*formed as normal. In the third and final rakat after the usual recitation of Al-Fatiha and a Surah or verse from the Quran, say "*Allahu Akbar*" raising both the hands upto the ears and folding them below the navel, recite

the Du'aa-e-Qunoot and this being the last rakat, complete the Salah as usual after that.

DU'AA-E-QUNOOT

اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ
بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِيْ عَلَيْكَ الْخَيْرَ
وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ
يَّفْجُرُكَ اَللّٰهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّيْ وَ
نَسْجُدُ وَاِلَيْكَ نَسْعٰى وَنَحْفِدُ وَنَرْجُوْا رَحْمَتَكَ
وَنَخْشٰى عَذَابَكَ اِنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقٌ

Allaahumma inna nasta 'ee nuka,wanastagh-firuka, wa nu'minubika,wa nata wak kalo' alayka, wa nusni'alaikal khair wa nash-ku-ru-ka walaa-

nak-fu-ru-ka wa nakh-la'u wa nat-ru-ku may yaf-ju-ruk.Alla humma iy-yaa-ka na'bu-du wa-la-ka nu-sal-lee wa nas judu wa i-lay-ka nas-'aa wa nah-fidu wa nar-joo rah-ma-ta-ka wa nakh-shaa 'a-zaa-ba-ka inna 'azaa-ba-ka bil kuf-faa-ri mul hiq.

Namaaz Timings

FAJR: Begins at Subha sadiq(Early dawn) and ends a little before sunrise.

ZOHAR: Begins after Zawaal (Past noon) and ends at the time that the shadow of any object becomes twice and length of the object plus the original shadow

that was there at Mid-day (Zawaal).

ASR: it begins when Zohar time finishes and ends at a little before sunset. To delay the Asr Namaaz *until the colour of the* sun has turned pale (yellow) is Makrooh.

MAGHRIB: From the sunset up to the time the red- ness fades on the horizon.

ESHA:Esha time begins after the Redness on the horizon disappears*About an hour and half after sunset)and lasts up to a little before Subha saadiq (Dawn).It is Mustahab to read Esha Namaaz before one third of

the night has passed. It is Makrooh to delay Esha Namaaz until after midnight.



Name of Namaaz	Sunnath Before Farz	Farz	Sunnath After Farz	Nafil	Wajib	Nafil
Farz	2 Muakkidah	2				
Zohar	4 Muakkidah	4	2	2		
Asr	4	4				
Magrib		3	2 Muakkidah	2		
Isha	4	4	2	2	3	2
Jummah	4 Muakkidah	2	4 + 2 Muakkidah	2		

FRIDAY (Jumu'ah) PRAYER

The Zohar Namaaz on friday is fardh-ul-ain that means it is obligatory to one and all. Much emphasis has been layed on it, there is no Zohar fardh salaat but instead the Jum'aah salaat has been fixed. The Jumu'aah salaat is fardh on all major, sane, healthy and muqeem (Resident) men.

The sequence of salaat is as follows:

Azan, *4 Rak'aat sunnat*-e-muakkadah followed by Khutbah or sermon by the Imaam and 2 Rak'aat Fardh namaaz with the Imaam followed by 4 Rak'aat sunnat-e-muakkadah, 2 Rak'aat

sunnat-e-muakkadah, and finally 2 Rak'aat nafil, total 14 Rak'aat.

During khutbah one should sit down and listen with full concentration and should avoid Talking,offering sunnat and *nafil salaat*, Eating, Drinking, Reciting the Qur'aan Shareef and performing all those things which disturbs the khutbah. Salaat-e-jumah is a congregational prayer and never be performed alone. It can be performed only during its appointed time period if one could not perform it on time he must perform salaat-e-zohar.

SALAAT-E-TARAWEEH

During the month of Ramzaan after Namaaz -e-Isha before the Namaaz of wajib-ul-witr twenty Rak'aat of Taraweeh are sunnat, performed by two-two Rak'aats in congregation . It can also be performed individually but jamaat is prefered.

Taraweeh salaat begins on sighting of the moon of Ramzaan and ends on sighting of the moon of ending Ramzaan. After every four Rak'aat taking some rest is mustahab during this rest the following dua may be recited inaudibly.

سُبْحَانَ اللّٰهِ الْمَلِكِ الْقُدُّوْسِ ۝ سُبْحَانَ
ذِی الْمُلْكِ وَالْمَلَكُوْتِ ۝ سُبْحَانَ ذِی
الْعِزَّةِ وَالْعَظَمَةِ وَالْقُدْرَةِ وَالْهَيْبَةِ
وَالْكِبْرِيَآءِ وَالْجَبَرُوْتِ ۝ سُبْحَانَ الْمَلِكِ
الْحَیِّ الَّذِیْ لَایَنَامُ وَلَایَمُوْتُ ۝ سُبُّوْحٌ
قُدُّوْسٌ رَبُّنَا وَرَبُّ الْمَلٰٓئِكَةِ وَالرُّوْحِ ۝
اَللّٰهُمَّ اَجِرْنَا مِنَ النَّارِ بِرَحْمَتِكَ
يَا مُجِيْرُ يَا مُجِيْرُ يَا مُجِيْرُ

Subhanal laahil malikil quddoosi,Subhana zil mulki wal malkot, Subhana zil izzati wal azmathi wal haibati wal khudrathi wal kibriya'i wal jabroot.

subhaanal malikil hayyil lazee laa yanamu wa laa yamooth. Sub boohun qud doosun rabbuna wa rabbul malaa'ikati war rooh, allaa hummaa ajirna minan naari birahmatika yaa mujeer yaa mujeer yaa mujeer

METHOD OF ID-UL-FITR AND ID-UL-ADHA SALAAT

Niyyat should be made as follows:

"I am performing Two Rak'aat Id-ul-fitr or Id-ul-adha Waajib with six extra Takbeers behind this Imaam.

After Imaam says *Allaahu Akbar* or Takbeer, you say the same and rise your hands upto the Ears and place right hand

over the Left hand below the Navel and recite Sana (*subhanak allahumma*) . The Imaam will then say Takbeer or Allahu Akbar raising both the hands up to the Ears and bring them down repeating Allahu Akbar, do the same for the second Takbeer and in the third Takbeer raise both hands up to the Ears saying Takbeer and place right hand over the left hand below the navel.

The Imaam then should read Ta'awwuz, Tasmiah and soorah Faateha along with another soorah and then go in to Rukoo, and complete first Rak'aat in the usual way. All stand for second

Rak'aat, the Imaam should recite the Qiraat and thereafter, with First Takbeer raise both the hands upto the ears and let them down, and do likewise in second and third Takbeer also. Then saying the fourth Takbeer everyone should go in to Rukoo' and complete the salath as usual. Then the Imaam should stand up and deliver the Khutbah and all should sit silently and hear.

There are two khutbahs for Eidain also. The Imaam sitting for a while in between the two is Masnoon.

It is Waajib to Listen to the Khutbah of Eidain.

salaat-ul-janazah

Janazah salaat is Fardhe-kifaya on all the muslims male's present.

Niyyat should be made: I am performing this Janazah salaat for Allah, behind the Imaam Du"aa for the mayyat.

Imaam will recite the Takbeer Allahu-Akbar loudly and Muqtadee softly both hands should be raised up to the ears and fold them below the navel. Then recite Sana softly: *Sub-haa-na-ka al-laa-humma wa bi-ham-dika wa-ta-baa-ra-kas-mukuka wa-ta'aa-laa jad-duka walaa ilaa-ha ghairuka.*

The Imaam will then recite the

Takbeer loudly and the Muqtadees softly without raising hands, Then Duroode Ibraheem should be read:

Al-la-hum-ma sal-li'a-laa mu-ham-madiw wa'a- laa aa-li Muham-ma-din ka-maa sal-lay-ta 'alaa Ibra-heema wa 'a-laa aa-li Ibra- heema in-na-ka ha-mee-dum ma-jeed.Al-laa-hum-ma baa-rik 'a-laa Mu- ham-madiw wa 'a-laa aa-li muhammadin ka-maa baa-rak-ta 'a-laa Ibraheema wa 'a-laa aa-lilbraheema in-naka ha-mee-dum-majeed.

the Takbeer should be said for the third time, and the following Du'aa be recited for an

Adult male or female:

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا
وَغَائِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا وَذَكَرِنَا
وَاُنْثَانَا اَللّٰهُمَّ مَنْ اَحْيَيْتَهٗ مِنَّا
فَاَحْيِهٖ عَلَى الْاِسْلَامِ وَمَنْ تَوَفَّيْتَهٗ
مِنَّا فَتَوَفَّهٗ عَلَى الْاِيْمَانِ

Al-laa **hum-magh** *fir li hay-yi naa* **wa mayyitinaa wa shaahidinaa wa ghaaibinaa wa sa-gheerinaa wa kabeerinaa wa zakarinaa wa un-saa-naa.** *Alla-humma man ah-yay-ta-hoo minnaa fa-ah yi-hee 'a-lal Is-laam. Waman ta-waf-fay ta-hoo min-naa fa-ta waffahoo 'a-lal*

eemaan.

For a Male child who has not reached the age of puberty the following Du'aa should be recited

اَللّٰهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَّاجْعَلْهُ لَنَآ اَجْرًا
وَّذُخْرًا وَّاجْعَلْهُ لَنَا شَافِعًا وَّمُشَفَّعًا

Allaa hum-maj 'al-hu la-naa fara taw waj al -hu lanaa aj-raw-wa zhukh-raw waj 'al-hu la-naa shaa-fi 'aw wa mu-shaf-fa-aa.

For female child this Du'aa should be recited in the third Takbeer:

اَللّٰهُمَّ اجْعَلْهَا لَنَا فَرَطًا وَّاجْعَلْهَا لَنَا
اَجْرًا وَّذُخْرًا وَّاجْعَلْهَا لَنَا شَافِعَةً
وَّمُشَفَّعَةً ٭

Allaa hum-maj 'al-haa la-naa fara-taw waj- 'al -haa la naa aj raw wa zhukh-raw waj 'al-haa la-naa shaa-fi 'a-taw wa mu-shaf-fa-'ah.

Then Imaam should say the Fourth Takbeer and there after recite the Salam aloud , while turning the face first towards the Right shoulder and then once again while turning his face towards the left. The Muqtadees should follow by saying the Takbeer and salam Softly.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ.

As-sa-laa-mu 'a-lay-kum wa rah-ma-tul-laah.

Filling of the grave: It is Mustahab to begin closing the trench from Leg side for Males, and from the Head side for females. All those present should participate to fill the Grave with at least Three hand ful of soil, when throwing the soil for first time recite:

Minha Khalaqnakum

From the (Earth) did we(Allah) creat you.

Throwing the soil second time recite:

Wa fi-haa Nuee-du-kum:

And into it shall we(Allah) return you.

And at the third time recite:

Wa min-ha nukhrijukum thaaratan ukhra.

and from it shall we (Allah) bring you out once again.

Sayings of Rasool ﷺ

Stay with the truth because truth leads to success.

A man without honesty is a man without faith.

Amongst you, the most powerful is he who controls himself in a fit of anger and refrains from taking revenge in spite of his capability to do so.

There is no need to roam around in search of Allah, Look sincerely and you will find Allah closer than aorta.

Some Short Sooras from Quran Majeed:

بسم الله الرحمن الرحيم

الم تر كيف فعل ربك باصحب الفيل ۝ الم يجعل كيدهم في تضليل ۝ وارسل عليهم طيرا ابابيل ۝ ترميهم بحجارة من سجيل ۝ فجعلهم كعصف ماكول ۝

Bismillaahir-Rahmaanir-Raheem

'Alam tara Kayfa fa'ala rabbuka bi ashabil fiil Alam Yaj 'al kaydahum fii tazliil Wa'arsala alayhim tayran abaabiil Tar miihim bi hijaaratim min sijjiil Faja 'alahum ka asfim ma'kuul

Sooratul Quraysh

بسم الله الرحمن الرحيم

لايلف قريش ۝ الفهم رحلة الشتاء والصيف ۝ فليعبدوا

رَبَّ هٰذَا الْبَيْتِ ۝ الَّذِيْٓ اَطْعَمَهُمْ مِّنْ جُوْعٍ ۙ وَّاٰمَنَهُمْ
مِّنْ خَوْفٍ ۝

Bismillaahir-Rahmaanir-Raheem

Li 'iillaafi Qurayshin[1] ilaa fihim rihlatash shitaaai 'was sayf[2] Fal yaa buduu rabba haazal bayt[3] Allazii at amahum minjuu 'inw wa 'aamanahum min khawf

Sooratul Maauun

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَرَءَيْتَ الَّذِيْ يُكَذِّبُ بِالدِّيْنِ ۝ فَذٰلِكَ الَّذِيْ
يَدُعُّ الْيَتِيْمَ ۝ وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ۝ فَوَيْلٌ
لِّلْمُصَلِّيْنَ ۝ الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ ۝ الَّذِيْنَ
هُمْ يُرَآءُوْنَ ۝ وَيَمْنَعُوْنَ الْمَاعُوْنَ ۝

Bismillaahir-Rahmaanir-Raheem

Ara 'ayatal lazii yukazzibu bid diin Fa zaalikal lazi yadu ul yatiim Walaa yahuzzu 'ala ta mil miskiin

Fa waylul lil musal liin "allaziina hum an salaatihim saahuun 'Allaziina hum yuraaa 'uun wa yamna uunal Maa'uun.

Sooratul Kawsar

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِنَّآ أَعْطَيْنٰكَ الْكَوْثَرَ ۝ فَصَلِّ لِرَبِّكَ وَانْحَرْ ۝

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝

Bismillaahir-Rahmaanir-Raheem

Innaaa "ataynaa kal kawsar Fa salli li rabbika wanhar , Inna shaani 'aka huwal 'abtar.

Sooratul Kafiroon

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ يٰٓأَيُّهَا الْكٰفِرُوْنَ ۝ لَآ أَعْبُدُ مَا تَعْبُدُوْنَ ۝ وَلَآ أَنْتُمْ
عٰبِدُوْنَ مَآ أَعْبُدُ ۝ وَلَآ أَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۝ وَلَآ أَنْتُمْ
عٰبِدُوْنَ مَآ أَعْبُدُ ۝ لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ۝

Bismillaahir-Rahmaanir-Raheem

Qul yaaa "ayyuhal kaafiruun Laa "a-budu maa ta-buduun Walaaa 'antum 'aabibuuna maa 'abud Wa laa 'ana aabidum ma abattum Wa 'laa antum aabi duuna maaa 'abud Lakum diinukum wa li ya diin.

Sooratul Lahab

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۝ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ۝

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۝ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ۝

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝

Bismillaahir-Rahmaanir-Raheem

Tabbat yadaaa 'abii lahabiw wa tabb Maa 'agnaa 'anhu maa-lu-hu wa maa kasab Sa yaslaa naaran zaata lahab Wamra

'atuh ham-maa latal hatab Fii jiidihaa hablum mim masad

Sooratul Iqilas

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ۝

Bismillaahir-Rahmaanir-Raheem

Qul Hu wal laahu 'Ahad Allaahus Samad Lam yalid walam Yuulad Walam yakul la huu kufuwan 'ahad.

Sooratul Al-Falaq

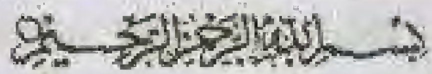
بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِن شَرِّ مَا خَلَقَ ۝ وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Bismillaahir-Rahmaanir-Raheem

Qul 'a-uuzu bi rab-bil falaq , Min shar-ri maa khalaq Wa min shar-ri gaasiqin 'izaa waqab wa min shar-rin naf-faa-saati fil 'uqad Wa min sharri haasidin 'izaa hasad.

Sooratul An-Nas



قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَٰهِ النَّاسِ ۝ مِن
شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ
النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Bismillaahir-Rahmaanir-Raheem

Qul 'au-uzu bi rabbin Naas Malik-in Naas illaahin Naas Min sharril was-waasil khan-naas Al-lazii yuwas wisu fii suduurin Naas Minal jin-nati wan Naas.

Prophet Muhammad's ﷺ Last Sermon

This Sermon was delivered on the Ninth Day of Dhul Hijjah 10 A.H in the Uranah Valley of mount Arafat

"O People, lend me an attentive ear, for I don't know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you carefully and take these words to those who could not be present here today.

O People, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim

as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (interest), therefore all interest obligation shall henceforth be waived...

Beware of Satan, for your safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People, it is true that you have certain rights with regard

to your women, but they also have right over you. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and comitted helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to commit adultery.

O People, listen to me in earnest, whorship Allah, say your five daily prayers (Salah), fast during the month of Ramadhan, and give your wealth in Zakat. Perform Hajj if you can afford

to. You know that every Muslim is the brother of another Muslim. You are all equal. Nobody has superiority over other except by piety and good action.
Remember, one day you will appear before Allah and answer for your deeds. So beware, do not astray from the path of righteousness after I am gone.
O People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, O People, and understand my words which I convey to you. I leave behind me two things, the Qur'an and my example, the Sunnah and if you

follow these you will never go astray.
All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better *than those who listen* to me direcly. Be my witness oh Allah that I have conveyed your message to your people."



Translation: "Lo! Allah and His angels shower blessings on the Prophet (Mohammad ﷺ.) O ye who believe ! Ask blessings on Him and salute him with a worthy Salutation

According to the Holy Qur'an and Hadees, countless merits belong to the recitation of Holy Duruud. The verse from the Glorious Quran , given above puts emphasis on its recitation.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰىٓ اٰلِ سَيِّدِنَا مُحَمَّدٍ وَّاَصْحَابِهٖ وَبَارِكْ وَسَلِّمْ

Allaahummaa salli 'alaa Sayyidinaa Muhammadinw wa alaa aali Sayyidinaa Muhammadin wa Ashaabihi Wa baarik wa sallim

Request

A sincere request is made to all those who read this book on Namaaz to include in their Du'a's the Editor and the Publisher and all those who assisted in making this Publication.

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